

October 13, 1965

Mr. Martin C. Roberts  
State Board of Equalization  
Sacramento, California

Dear Sirs:

CITY OF LOS ANGELES  
"SUNLAND ADDITION NO. 10"

Proceedings for "Sunland Addition No. 10" to the City of Los Angeles were completed and the annexed territory became a part of the city on September 3, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Insley  
CITY ENGINEER

ORIGINAL SIGNED  
Ira H. Alexander  
Division Engineer

HA:SC-el 9

Enclosures (3)

cc: City Clerk  
Philip E. Wagoner, Co. Asst.  
E. Foggione, Dep. Asst.

dc: R.B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

October 13, 1965

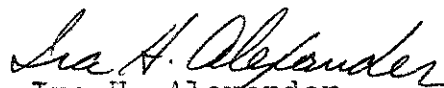
County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Sunland Addition No. 10"  
to the City of Los Angeles were completed and the annexed  
territory became a part of the city on September 3, 1965  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
Ira H. Alexander  
Division Engineer

Title: "SUNLAND ADDITION NO. 10"

City of LOS ANGELES

Effective date: SEPTEMBER 3, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----Withdrawn From  
Los Angeles County Public Library Tax -----Withdrawn From  
Los Angeles County Flood Control District -----No Change  
San Fernando Valley Soil Conservation District -----No Change  
Metropolitan Water District -----Added To

School Districts:

Los Angeles Unified School District ----- No Change  
Los Angeles City Junior College District -----No Change

Judicial Districts:

Glendale Judicial District -----Withdrawn From  
Los Angeles Judicial District -----Added To  
Northwest Superior Court District-----No Change

100-100000-100000

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Northwest corner of SE 1/4,  
Section 23, Township 3 North,  
Range 15 West.

Northerly line of SE 1/4, Section 23,  
Township 3 North, Range 15 West.

Point of beginning

POR. SE 1/4,  
SECTION 23,  
TOWNSHIP 3 NORTH,  
RANGE 15 WEST

Easterly line of land described  
in Book D-2383, Page 537  
of Official Records.

BDY. CITY OF LOS ANGELES

Westerly line of SE 1/4, Section 23,  
Township 3 North, Range 15 West.

~~UNINCORPORATED TERRITORY OF~~

~~LOS ANGELES COUNTY~~

CITY OF LOS ANGELES  
8. ASTORIA STREET 8. 40  
SIMSHAW  
80. BERG STREET 80. AVENUE 40

## MAP

SHOWING THE

### "SUNLAND ADDITION NO. 10"

TO THE

CITY OF LOS ANGELES, CALIFORNIA

LYALL A. PARDEE - CITY ENGINEER

(UNINHABITED TERRITORY)

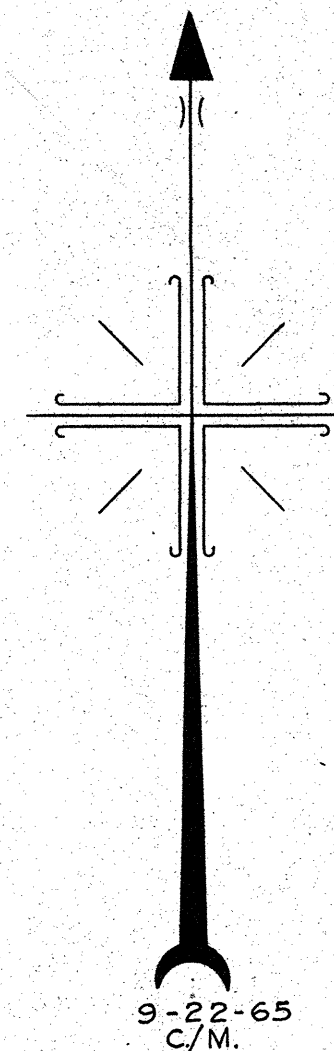
FILED WITH THE COUNTY RECORDER 9-3-65

CONTAINING 0.049 SQ. MI.

SCALE: 1 INCH = 200 FEET

#### NOTES:

BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS: ---  
BOUNDARY OF ADDITION SHOWN THUS: ---  
APPROVING ORDINANCE NO. \_\_\_\_\_  
DATE OF FILING BY THE SECRETARY OF STATE \_\_\_\_\_  
AREA ACRES SQUARE MILES  
CERTIFIED COPY OF ORDINANCE, PRINT OF THIS MAP AND AFFIDAVIT OF  
COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF LOS ANGELES COUNTY ON \_\_\_\_\_ UNDER  
DOCUMENT NO. \_\_\_\_\_ FILE NO. \_\_\_\_\_  
EFFECTIVE DATE OF ANNEXATION \_\_\_\_\_



Title	Sunland Addition No. 10		
Order No.	61024	Dist. Map	7729
Council File	117889	Council Dist.	Old & New
Office Work	Rodriguez	Ckd.	Supervised
Submitted	1964	Div. Eng.	
Approved	1964	City Engineer	

W.S. 62(D-5)

A.M.B. 2843

# CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



AUG 31 9 37 AM '65

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

117889

SAMUEL WM. YORTY  
MAYOR

REPT TO PREP REPLY  
JAL H.P.  
YORTY WAJ RKW

OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES, CALIF. 90012  
MADISON 4-5211

August 30, 1965

Mr. John Lambie, County Engineer  
Room 700, County Engineer Building  
108 West Second Street  
Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On July 15, 1965, the Council of the City of Los Angeles adopted Ordinance No. 130,525 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 10", said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Yours very truly,

WALTER C. PETERSON, CITY CLERK

By *Armen W. Elmassian*  
Deputy

AE1:sh  
Enc. Ordinance

## CERTIFICATION

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 130,525 adopted by the Council on July 15, 1965,  
published on July 29, 1965, and effective August 29, 1965,  
approving the annexation to the City of Los Angeles of certain  
uninhabited territory designated as "Sunland Addition No. 10"  
on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed  
the Seal of the City of Los Angeles, this 30th day  
of August, 1965.

*Walter C. Peterson*

City Clerk of the City of Los Angeles

By

*Arman W. E. ...*

Deputy

## Ordinance No. 130,525

An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 10."

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2 of Title 4, Sections 35360 to 35366 of the Government Code, the annexation to the City of Los Angeles of the following described territory contiguous thereto is hereby approved:

That portion of the southeast quarter of Section 23, Township 3 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on January 21, 1975, described as follows:

Beginning at the northwest corner of said southeast quarter, said corner being a point in the City of Los Angeles Boundary as the same existed October 1, 1964; thence easterly along the northerly line of said southeast quarter to the easterly terminus of that certain course in the northerly boundary of the land described in deed recorded in Book D2383, Page 537, of Official Records, in the office of the County Recorder of Los Angeles County as having a bearing of North 89° 48' 25" East and a length of 136.65 feet; thence southeasterly along the boundary of the land described in said deed recorded in Book D2383, Page 537, of Official Records, and following the same and all its various courses and curves to the City of Los Angeles Boundary as the same existed October 1, 1964; thence westerly and northerly along said City of Los Angeles Boundary to the point of beginning.

Said territory shall be designated as "SUNLAND ADDITION NO. 10."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

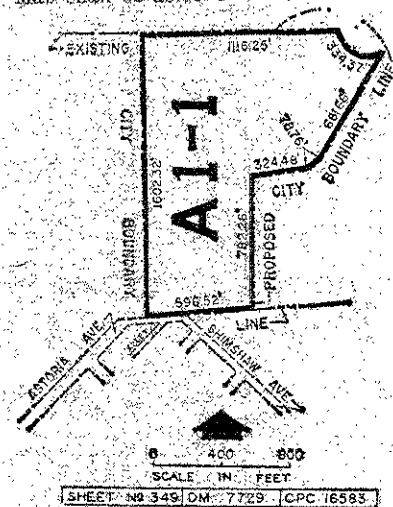
Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been

filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of the City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "SUNLAND ADDITION NO. 10."

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "SUNLAND ADDITION NO. 10" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete, the said territory shall be added to and be a part of the First Councilmanic District of the City of Los Angeles and included in the Mountain Fire District.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the A-1 zone and Section 12.04 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1 of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles. I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of July 15, 1965.

WALTER C. PETERSON,

City Clerk,

By A. Rinati, Deputy,

Approved July 21, 1965.

THOMAS D. SHEPARD,

Acting Mayor Pro Tempore.

File No. 117889

(D12189) July 29



D.K.A

NOTICE OF HEARING ON PROPOSED ANNEXATION TO THE  
CITY OF LOS ANGELES OF CERTAIN UNINHABITED  
TERRITORY DESIGNATED AS "SUNLAND ADDITION NO. 10"  
UNDER THE UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

That portion of the southeast quarter of Section 23, Township 3 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on January 21, 1875, described as follows:

Beginning at the northwest corner of said southeast quarter, said corner being a point in the City of Los Angeles Boundary as the same existed October 1, 1964; thence easterly along the northerly line of said southeast quarter to the easterly terminus of that certain course in the northerly boundary of the land described in deed recorded in Book D2383, Page 537, of Official Records, in the office of the County Recorder of Los Angeles County as having a bearing of North 89° 48' 25" East and a length of 136.65 feet; thence southeasterly along the boundary of the land described in said deed recorded in Book D2383, Page 537, of Official Records, and following the same and all its various courses and curves to the City of Los Angeles Boundary as the same existed October 1, 1964; thence westerly and northerly along said City of Los Angeles Boundary to the point of beginning.

NOTICE is also given hereby that the 15th day of July 1965, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to resolution adopted by the Council on May 21, 1965, and to Council File No. 117889 pertaining thereto.

WALTER C. PETERSON, CITY CLERK  
of the City of Los Angeles

File No. 117889

J. W. W.  
PKW



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION  
383 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012

November 4, 1964

MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Mr. Walter C. Peterson, City Clerk  
City of Los Angeles  
200 North Spring Street  
Los Angeles, California 90012

Dear Mr. Peterson:

Proposed SUNLAND ADDITION NO. 10  
to the City of Los Angeles

At the meeting held November 4, 1964, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Lyall A. Pardee with his letter filed October 22 for the proposed annexation of territory to the City of Los Angeles.

The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment  
ls cc Mr. Lyall A. Pardee, City Engineer - City of Los Angeles  
—Mr. H. E. Haenke, Special Districts - Co. Engr. Office  
Local Agency Formation Commission

November 2, 1964

Mr. Warren M. Dorn, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES  
"SUNLAND ADDITION NO. 10"

In compliance with your request of October 23, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

REK:ADH-wcs 9  
Enclosures  
dc: File MTQ



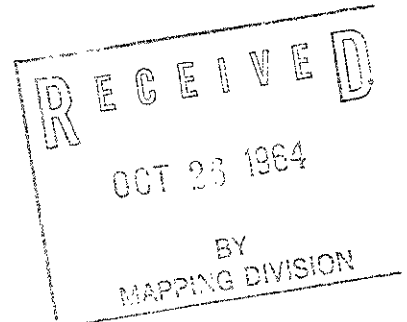
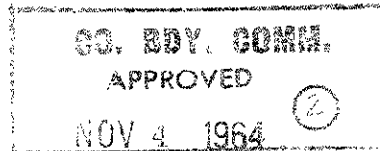
GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

October 23, 1964

MEMBERS  
WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Proposed Sunland Addition No. 10  
to the City of Los Angeles

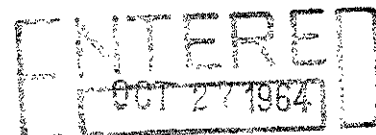
Attached is a communication from Lyall A. Pardee, City Manager of the City of Los Angeles, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Attachment  
GTN:gd  
cc: R.B. Dickson  
Assessor Map Books Section



BS-CR-88 ( REV. 10/63 )

*com*

DESCRIPTION OF PROPOSED  
"SUNLAND ADDITION NO. 10"  
ANNEXATION TO THE CITY OF  
LOS ANGELES

That portion of the southeast quarter of Section 23, Township 3 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office on January 21, 1875, described as follows:

Beginning at the northwest corner of said southeast quarter, said corner being a point in the City of Los Angeles Boundary as the same existed October 1, 1964; thence easterly along the northerly line of said southeast quarter to the easterly terminus of that certain course in the northerly boundary of the land described in deed recorded in Book D2383, Page 537, of Official Records, in the office of the County Recorder of Los Angeles County as having a bearing of North 89°48'25" East and a length of 136.65 feet; thence southeasterly along the boundary of the land described in said deed recorded in Book D2383, Page 537, of Official Records, and following the same and all its various courses and curves to the City of Los Angeles Boundary as the same existed October 1, 1964; thence westerly and northerly along said City of Los Angeles Boundary to the point of beginning.

DESCRIPTION APPROVED  
OCT 29 1964  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY.....*R.D. Haste*..... DEPUTY

**City of LOS ANGELES**

**Proposed Annexation: "SUNLAND ADDITION NO. 10"**

**Filed with the County Boundary Commission on: OCTOBER 22, 1964**

**Districts involved (As of above date):**

**Board District No. 5**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

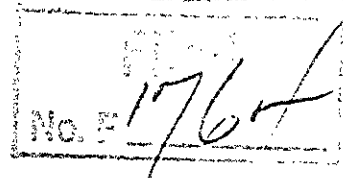
**San Fernando Valley Soil Conservation District**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

5090

FRANK M. JORDAN  
SECRETARY OF STATE



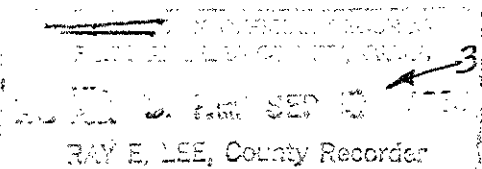
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 31st day of August, 19 65, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 130,525 as regularly passed and adopted by the legislative body of the City hereinafter named on the 15th day of July, 19 65, certified by Aram W. Elmassian, Deputy, City Clerk.

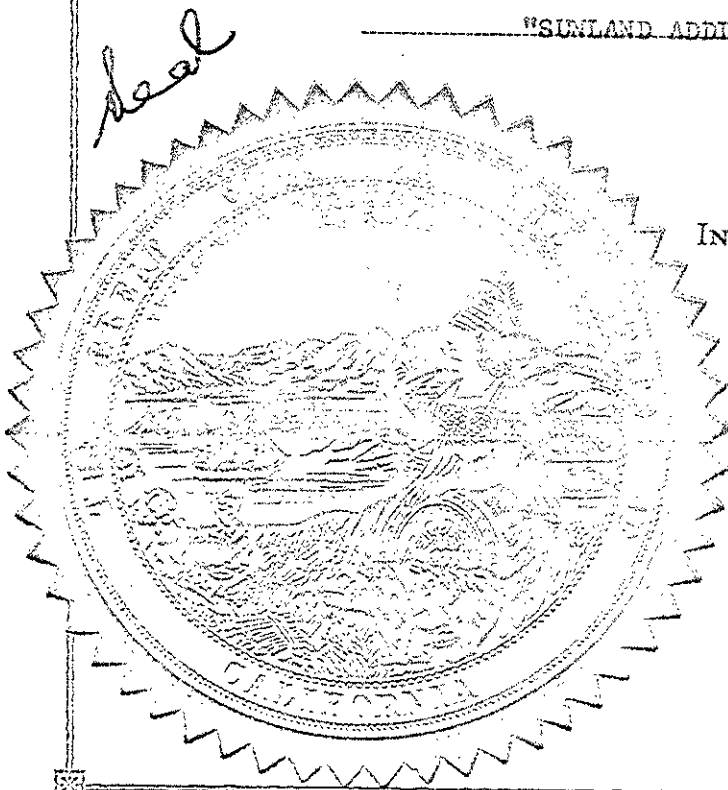
I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SUNLAND ADDITION NO. 10"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 31st day of August, 19 65

*Frank M. Jordan*  
Secretary of State



*City of Los Angeles*  
REQUESTED

# CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES, CALIF. 90012  
MADISON 4-5211

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.


117889

SAMUEL WM. YORTY  
MAYOR

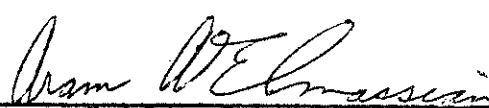
## AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "SUNLAND ADDITION NO. 10" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 130,525 adopted by the Council of the City of Los Angeles on July 15, 1965, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary and a State Certificate.

  
WALTER C. PETERSON  
City Clerk and ex-officio Clerk  
of the City Council of the City  
of Los Angeles

Subscribed and sworn to before me  
this 2nd day of September, 1965.

  
Notary Public Principal Office in  
the County of Los Angeles,  
State of California

My Commission Expires February 7, 1969

